

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
Bayfield County  
Planning and Zoning Dept.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN



Permit #:	19-0310
Date:	9-10-19
Amount Paid:	\$300 820-A \$100
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

\$300 + \$100

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED → <input checked="" type="checkbox"/> LAND USE <input type="checkbox"/> SANITARY <input type="checkbox"/> PRIVY <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> SPECIAL USE <input type="checkbox"/> B.O.A. <input type="checkbox"/> OTHER			
Owner's Name: Jodi Lynn Brown	Mailing Address: 10565 Angus Lake Rd Iron River, WI	City/State/Zip: 54847	Telephone: (715) 523-2695
Address of Property: Same	City/State/Zip:		Cell Phone:
Contractor: self (Owen Walker)	Contractor Phone: Same	Plumber:	Plumber Phone:
Authorized Agent: (Person Signing Application on behalf of Owner(s)) Mike Furtak (715)	Agent Phone: 817-2034	Agent Mailing Address (include City/State/Zip):	Written Authorization Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PROJECT LOCATION NW 1/4, NE 1/4	Legal Description: (Use Tax Statement)	Tax ID# 19219	Recorded Document: (Showing Ownership) 1141 548
Gov't Lot	Lot(s)	CSM	Vol & Page
Section 10	Township 47 N	Range 8 W	Town of: Iron River
Lot Size	Acreage 2.97		

<input checked="" type="checkbox"/> Shoreland →	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : 90 feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	# of Stories	Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System Is on the property?	Type of Water on property
\$100,000	<input type="checkbox"/> New Construction	1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input checked="" type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input checked="" type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input checked="" type="checkbox"/> (New) Sanitary Specify Type: Conv	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input checked="" type="checkbox"/> 2-Story	<input type="checkbox"/> Slab	<input checked="" type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type: _____	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)				<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		Use	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input type="checkbox"/>		<input checked="" type="checkbox"/> Year Round		<input type="checkbox"/> Compost Toilet	
					<input type="checkbox"/> None	

Existing Structure: (if permit being applied for is relevant to it)	Length: 36	Width: 34	Height: 24
Proposed Construction:	Length: 34	Width: 28	Height: 24

Proposed Use	✓	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input type="checkbox"/>	Principal Structure (first structure on property)	( X )	
	<input type="checkbox"/>	Residence (i.e. cabin, hunting shack, etc.)	( X )	
		with Loft	( X )	
		with a Porch	( X )	
		with (2nd) Porch	( X )	
		with a Deck	( X )	
<input type="checkbox"/> Commercial Use		with (2nd) Deck	( X )	
		with Attached Garage	( X )	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/>	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( X )	
	<input type="checkbox"/>	Mobile Home (manufactured date) _____	( X )	
	<input checked="" type="checkbox"/>	Addition/Alteration (specify) _____	( 34x28 )	952
	<input type="checkbox"/>	Accessory Building (specify) _____	( 12 x 40 )	480
	<input type="checkbox"/>	Accessory Building Addition/Alteration (specify) _____	( 6 x 43 )	258
		covered entry way lower deck	( 8 x 8 )	64
	Special Use: (explain) _____	( 12 x 40 )	480	
	Conditional Use: (explain) _____	( X )		
	Other: (explain) _____	( X )		

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Jodi Brown  
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 18 Aug 2019

Authorized Agent: Mike Furtak  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date 8-19-19

Address to send permit 10565 Angus Lake Rd, Iron River, WI  
54847

Attach  
Copy of Tax Statement  
If you recently purchased the property send your Recorded Deed



APPLICANT - PLEASE COMPLETE PLOT PLAN ON REVERSE SIDE

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink **NO PENCIL**

- (1) Show Location of: **Proposed Construction**
- (2) Show / Indicate: **North (N) on Plot Plan**
- (3) Show Location of (\*): **(\*) Driveway and (\*) Frontage Road (Name Frontage Road)**
- (4) Show: **All Existing Structures on your Property**
- (5) Show: **(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)**
- (6) Show any (\*): **(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond**
- (7) Show any (\*): **(\*) Wetlands; or (\*) Slopes over 20%**

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

Description	Measurement	Description	Measurement
<i>August Lake - Private Easement Rd</i>			
Setback from the Centerline of Platted Road	105 Feet	Setback from the Lake (ordinary high-water mark)	90' Feet
Setback from the Established Right-of-Way	83 Feet	Setback from the River, Stream, Creek	NA Feet
		Setback from the Bank or Bluff	NA Feet
Setback from the North Lot Line	4.56 Feet		
Setback from the South Lot Line <i>existing Lake</i>	4.5 Feet	Setback from Wetland	NA Feet
Setback from the West Lot Line	NA Feet	20% Slope Area on the property	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Setback from the East Lot Line	800+ Feet	Elevation of Floodplain	NA Feet
Setback to Septic Tank or Holding Tank	10 Feet	Setback to Well	9' Feet
Setback to Drain Field	35 Feet		
Setback to Privy (Portable, Composting)	NA Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

**NOTICE:** All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

<b>Issuance Information (County Use Only)</b>		Sanitary Number: <b>19-725</b>	# of bedrooms: <b>3</b>	Sanitary Date: <b>8-1-19</b>
Permit Denied (Date):		Reason for Denial:		
Permit #: <b>19-0310</b>		Permit Date: <b>9-10-19</b>		
Is Parcel a Sub-Standard Lot	<input checked="" type="checkbox"/> Yes (Deed of Record)	<input type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s))	<input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Structure Non-Conforming	<input checked="" type="checkbox"/> Yes <i>South property line</i>	<input type="checkbox"/> No	Affidavit Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Granted by Variance (B.O.A.)		Previously Granted by Variance (B.O.A.)		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:		
Was Parcel Legally Created	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Was Proposed Building Site Delineated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Was Property Surveyed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Inspection Record: <i>owners on-site along with Tony Polkoski installing new septic system. Addition and decks appear code compliant.</i>			Zoning District ( <b>R-1</b> )	
			Lakes Classification ( <b>2</b> )	
Date of Inspection: <b>8-29-19</b>		Inspected by: <b>Todd Norwood</b>		Date of Re-Inspection:
Condition(s): <b>Town, Committee or Board Conditions Attached</b>				
Condition: A UDC permit from the locally contracted UDC inspection agency must be obtained prior to the start of construction. Must meet and maintain setbacks.				
Signature of Inspector: <b>Todd Norwood</b>			Date of Approval: <b>8-30-19</b>	
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input checked="" type="checkbox"/>	Hold For Fees: <input type="checkbox"/>	

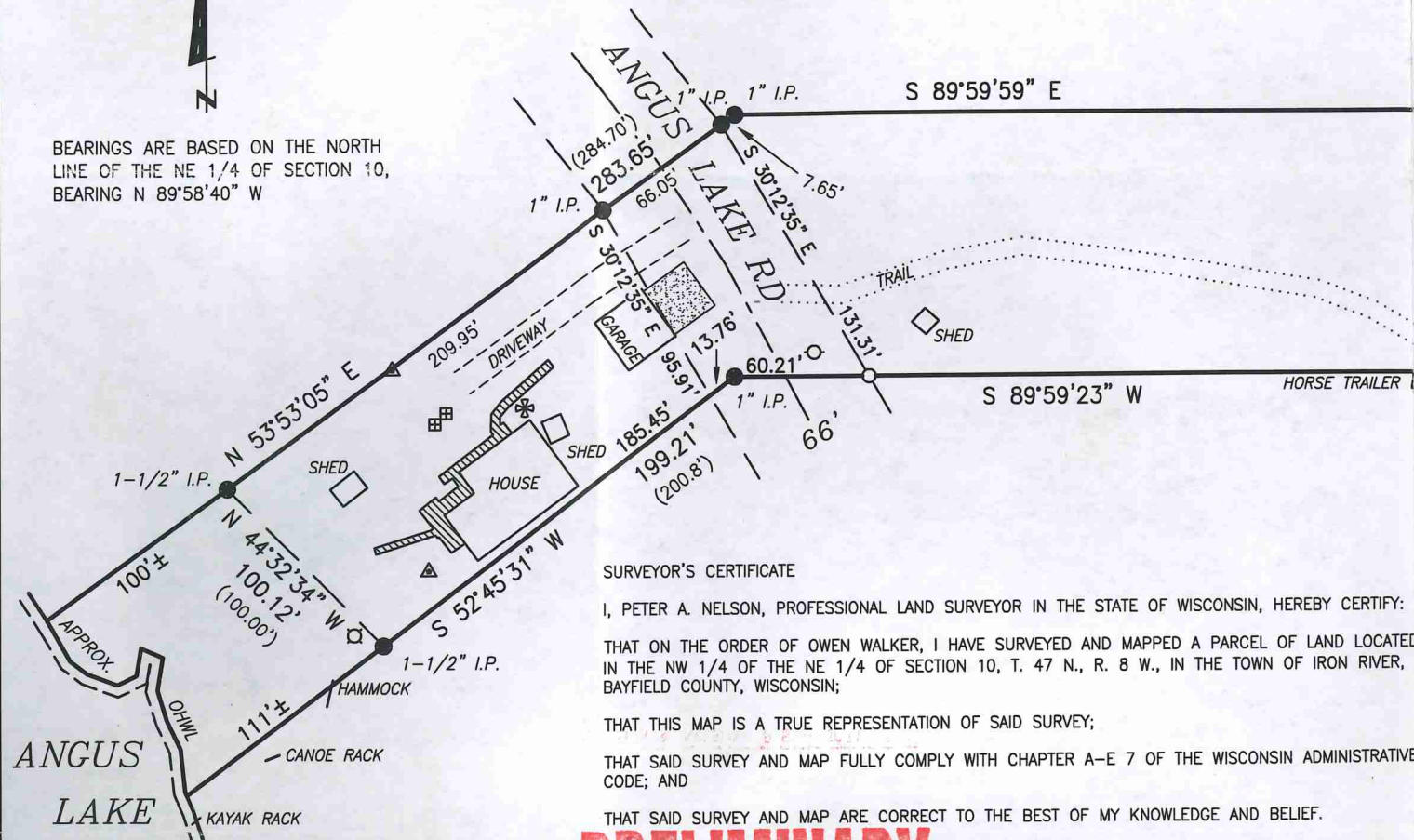


# MAP OF SURVEY

LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 10, T. 47 N., R. 8 W., IN THE TOWN OF IRON RIVER, BAYFIELD COUNTY, WISCONSIN



BEARINGS ARE BASED ON THE NORTH LINE OF THE NE 1/4 OF SECTION 10, BEARING N 89°58'40" W



## SURVEYOR'S CERTIFICATE

I, PETER A. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF OWEN WALKER, I HAVE SURVEYED AND MAPPED A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 10, T. 47 N., R. 8 W., IN THE TOWN OF IRON RIVER, BAYFIELD COUNTY, WISCONSIN;

THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;

THAT SAID SURVEY AND MAP FULLY COMPLY WITH CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE; AND

THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PETER A. NELSON PLS - 3071

## NOTE:

THE ORDINARY HIGH WATER LINE (OHWL) OF ANGUS LAKE IS APPROXIMATE AND FOR REFERENCE PURPOSES ONLY.

ANY LAND BELOW THE ORDINARY HIGH WATER LINE OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

N 1/4 CORNER TO NE CORNER - N 89°58'40" W, 2592.27'

N 1/4 COR.  
SEC. 10  
2" I.P.

N 89°56'17" W

(449.6')  
448.96'

SECTION 3

N 89°57'30" W

(851.2')  
846.84'

E 1/16 CORNER  
2" CAPPED I.P.

NE COR.  
SEC. 10  
2" CAPPED I.P.

N 89°59'45" W  
1296.47'

S 00°07'11" E  
703.98' (709.2')

MONUMENTED EAST LINE OF NW-NE

SECTION 10

(865.2')  
860.48'

3/4" I.P. P.O.B.

## PARCEL AREA

134,700 SQUARE FEET±  
3.09 ACRES±

INCLUDING 6,582 SQ. FT. IN ANGUS LAKE ROAD RIGHT OF WAY

801.00'

861.21'  
(865.2')

1" I.P.

## PROPERTY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 10, T. 47 N., R. 8 W., IN THE TOWN OF IRON RIVER, BAYFIELD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 2" CAPPED IRON PIPE AT THE NORTHEAST CORNER OF SAID SECTION 10 AND RUN N 89°59'45" W, 1296.47 FEET ON THE NORTH LINE OF SAID SECTION 10 TO A 2" CAPPED IRON PIPE AT THE EAST 1/16 CORNER. THENCE LEAVING SAID NORTH LINE AND ON THE EAST LINE OF THE NW 1/4 - NE 1/4, S 00°07'11" E, 703.98 FEET TO A 3/4" IRON PIPE, WHICH IS THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

CONTINUE ON SAID EAST LINE, S 00°11'53" E, 117.83 FEET TO A 1" IRON PIPE. THENCE LEAVING SAID EAST LINE, S 89°59'23" W, 861.21 FEET TO A 1" IRON PIPE, PASSING THROUGH A 1" IRON PIPE AT 801.00 FEET. THENCE S 52°45'31" W, 199.21 FEET TO A 1-1/2" IRON PIPE MEANDER CORNER, WHICH IS N 52°45'31" E, 111 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER LINE OF ANGUS LAKE. THENCE ON A MEANDER LINE NEAR SAID ORDINARY HIGH WATER LINE, N 44°32'34" W, 100.12 FEET TO A 1-1/2" IRON PIPE MEANDER CORNER, WHICH IS N 53°53'05" E, 100 FEET, MORE OR LESS, FROM SAID ORDINARY HIGH WATER LINE. THENCE LEAVING SAID MEANDER LINE, N 53°53'05" E, 283.65 FEET TO A 1" IRON PIPE, PASSING THROUGH 1" IRON PIPES AT 209.95 AND 276.00 FEET. THENCE S 89°59'59" E, 860.48 FEET TO THE POINT OF BEGINNING.

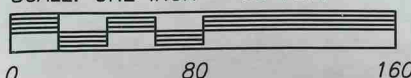
SAID PARCEL CONTAINS 134,700 SQUARE FEET, MORE OR LESS, WHICH IS 3.09 ACRES, MORE OR LESS, INCLUDING 6,582 SQUARE FEET IN THE RIGHT OF WAY OF ANGUS LAKE ROAD AND THAT LAND LYING BETWEEN THE MEANDER LINE AND THE OHWL OF ANGUS LAKE AND THE EXTENSION OF THE LOT LINES TO SAID OHWL.

SAID PARCEL IS SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD OR USE, IF ANY.

## UTILITIES LEGEND

- UTILITY POLE
- LIGHT POLE
- ▲ SEPTIC VENT
- UTILITY PEDESTAL
- ✱ WELL

SCALE: ONE INCH = 80 FEET



## LEGEND

- IRON PIPE (I.P.) FOUND IN PLACE, O.D. NOTED
- 1" x 18" IRON PIPE SET THIS SURVEY
- (0.00') RECORDED INFORMATION
- PIPE DIMENSIONS ARE OUTSIDE DIAMETER (O.D.)



DECK/STAIRS



CONCRETE SURFACE

CLIENT: OWEN WALKER

JOB NO.: N19/069

DRAFTED BY: TZB

JULY 16, 2019

NB. 416 P. 125

SCALE: ONE INCH = 80 FEET

FILE: N/T47NR8W/SEC10

PSDATA/N18\_058 ACAD/N19\_069\_WALKER

FIELD WORK COMPLETED: JUNE 27, 2019

**NELSON**  
**SURVEYING**  
**INCORPORATED**  
SURVEYING YOUR NECK OF THE WOODS SINCE 1954

101 W. MAIN STREET  
SUITE 100  
ASHLAND, WISCONSIN 54806  
(715) 682-2692  
FAX: (715) 682-5100

MAP NO. 4952 ©



City, Village, State or Federal  
Permits May Also Be Required

LAND USE – **X**  
SANITARY – **19-72S**  
SIGN –  
SPECIAL –  
CONDITIONAL –  
BOA –

# BAYFIELD COUNTY

# PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **19-0310** Issued To: **Jodi Brown / Mike Furtak, Agent**

Par in  
Location: **NW**  $\frac{1}{4}$  of **NE**  $\frac{1}{4}$  Section **10** Township **47** N. Range **8** W. Town of **Iron River**

Gov't Lot                      Lot                      Block                      Subdivision                      CSM#

For: **Residential Addition / Alteration: [ 2- Story; Upper Deck (12' x 40') = 480 sq. ft.; Side Deck (6' x 64') = 384 sq. ft.; Entry (8' x 8') = 64 sq. ft.; Lower Deck (12' x 40') = 480 sq. ft. ]**  
**Total Overall = 1,408 sq. ft.**

**(Disclaimer):** Any future expansions or development would require additional permitting.

**Condition(s):** A UDC permit from the locally contracted UDC inspection agency must be obtained prior to the start of construction If required. Must meet and maintain setbacks. Addition cannot be closer to South property line than existing structure.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

**Todd Norwood**

Authorized Issuing Official

**September 10, 2019**

Date